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ENTRANCE ANTIPHON: Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest. (Mt 21:9)

BLESSING OF THE PALMS
Cel: Let us pray. Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

A reading from the Holy Gospel according to St Luke (19:28-40)
Jesus went on ahead, going upto Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, “Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ you shall say this, ‘The Lord has need of it.’” So those who were sent went away and found it as he had told them. And as they were untying the colt, its owner said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the multitude said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.” *This is the Gospel of the Lord.*

A reading from the book of Isaiah (50:4-7)
The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like flint, and I know that I shall not be put to shame. *This is the Word of the Lord.*

COMMUNION ANTIPHON: Father, if this chalice cannot pass without my drinking it, your will be done. (Mt 26:42)


Entrance Hymn / Procession:
HOSANNA IN THE HIGHEST

Hosanna, hosanna,
hosanna in the highest
Hosanna, hosanna,
hosanna in the highest

Lord we lift up Your name
With a heart full of praise
Be exalted, oh Lord my God
Hosanna in the highest


Glory, glory,
glory to the King of kings
Glory, glory,
glory to the King of kings

Lord we lift up Your name
With a heart full of praise
Be exalted, oh Lord my God
Glory to the King of kings




Offertory **ASHES**

We rise again from ashes,
from the good we've failed to do.
We rise again from ashes,
to create ourselves anew.
If all our world is ashes,
then must our lives be true,
an offering of ashes,
an offering to you.



We offer you our failures,
we offer you attempts,
the gifts not fully given,
the dreams not fully dreamt.
Give our stumblings direction,
give our visions wider view,
an offering of ashes,
an offering to you.



Then rise again from ashes,
let healing come to pain,
though spring has turned to winter,
and sunshine turned to rain.
The rain we'll use for growing,
and create the world anew
from an offering of ashes,
an offering to you.

Responsorial Psalm: My God, my God, why have you forsaken me?
All who see me deride me. They curl their lips, they toss their heads. “He trusted in the Lord, let him save him; let him release him if this is his friend.” R.

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. R.

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! R.

I will tell of your name to my brethren and praise you where they are assembled. “You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel’s sons.” R.

A reading from the letter of St Paul to the Philippians(2:6-11)
Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *This is the Word of the Lord.*

Gospel Acclamation: Glory and Praise to you, Lord Jesus Christ, King of endless glory. Christ became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name. (Phil 2:8-9)
Glory and Praise to you, Lord Jesus Christ, King of endless glory.

GOSPEL: The Passion of Our Lord Jesus Christ according to St. Luke (22:14–23:56)

Communion Hymn
SERVANT KING

*This is our God, The Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to The Servant King*

There in the garden of tears
My heavy load he chose to bear
His heart with sorrow was torn
'Yet not My will but Yours,' He said

Come see His hands and His feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered

So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving

St. Brigid & St. Mark Collections

1 Collection

\$ 810 - 00

2 Collection

\$ 440 - 00

Envelopes

\$ 234 - 00

Final Hymn
**IN THE LORD
I'LL BE EVER THANKFUL**

In the Lord
I'll be ever thankful,
In the Lord I'll rejoice.
Look to God,
do not be afraid,
Lift up your voices,
the Lord is near;
Lift up your voices
the Lord is near.

ANNUAL MELBOURNE
PASSION PLAY

Sunday 14 April (Palm
Sunday), 1.30pm & Friday 19
April (Good Friday), 10.00am

Holy Cross Centre, 207
Serpells Rd, Templestowe.

Performances are free, as is
parking. Families are
especially welcome.

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.

PALM SUNDAY With this Sunday we begin the Commemoration of the most sacred and important events of our faith: the triumphant welcome of Jesus into Jerusalem which, out of envy of the Jewish leaders, the apathy and thrill-seeking of the people, the compromise of the fearful Pilate, turned into a final condemnation to be crucified. In these events and being ourselves in the crowd, what is our voice? What is our standing? With the Church we look beyond Calvary and the tomb to Jesus' resurrection. If shaken by the Good Friday events, let His Resurrection strengthen our faith in Jesus and our determination to follow him more faithfully.

From the “Compendium of the Catechism”
120. How is Jesus’ offering expressed at the Last Supper? (610-611;621) At the Last Supper with his apostles on the eve of his passion Jesus anticipated, that is, both symbolized his free self-offering and made it really present: “This is my Body which is given for you” (Luke 22:19), “This is my Blood which is poured out...” (Matthew 26:28) Thus he both instituted the Eucharist as the “memorial” (1 Corinthians 11:25) of his sacrifice and instituted his apostles as priests of the new covenant.

121. What happened in the Agony in the Garden of Gethsemane? (612) Despite the horror which death represented for the sacred humanity of Jesus “who is the Author of Life” (Acts 3:15), the human will of the Son of God remained faithful to the will of the Father for our salvation. Jesus accepted the duty to carry our sins in his Body “becoming obedient unto death” (Philippians 2:8).

122. What are the results of the sacrifice of Christ on the cross? (613-617;622-623) Jesus freely offered his life as an expiatory sacrifice, that is, he made reparation for our sins with the full obedience of his love unto death. This love “to the end” (John 13:1) of the Son of God reconciled all of humanity with the Father. The paschal sacrifice of Christ, therefore, redeems humanity in a way that is unique, perfect, and definitive; and it opens up for them communion with God.

123. Why does Jesus call upon his disciples to take up their cross? (618) By calling his disciples to take up their cross and follow him Jesus desires to associate with his redeeming sacrifice those who are to be its first beneficiaries.

124. In what condition was the body of Christ while it lay in the tomb? (624-630) Christ underwent a real death and a true burial. However, the power of God preserved his body from corruption.

The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org
Ministering to the Parish and Migrants in St. Brigid since 1959

Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XIII - Issue 11th **PALM SUNDAY “Year C” 14th April 2019**
The Parish Community of St. Brigid and St. Mark
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DOMENICA DELLE PALME Con questa Domenica iniziamo la Commemorazione degli eventi piu’ sacri e importanti della nostra fede: l’entrata trinfale di Gesu’ in Gerusalemme che, per gelosia dei Capi d’Israele, l’apatia del popolo sempre in cerca di eccitazione, il compromesso di Pilato pauroso del popolo, finisce tragicamente con la sua condanna alla crocifissione. In questi eventi noi siamo parte della folla: cosa gridiamo? Che atteggiamento prendiamo? Con la Chiesa noi guardiamo oltre il Calvario e la tomba alla Risurrezione di Gesu’. Se sconvolti dagli eventi del Venerdi’ Santo, possa la Risurrezione confermare la nostra fede nella determinazione di seguirlo piu’ fedelmente.

Dal “Compendio del Catechismo”
120. Come si esprime nell’ultima Cena l’offerta di Gesù? (610-611;620) Nell’ultima Cena con gli Apostoli alla vigilia della Passione Gesù anticipa, cioè significa e realizza in anticipo l’offerta volontaria di se stesso: «Questo è il mio corpo che è dato per voi» (Lc 22,19), «questo è il mio sangue, che è versato...» (Mt 26,28). Egli istituisce così al tempo stesso l’Eucaristia come «memoriale» (1 Cor 11,25) del suo sacrificio, e i suoi Apostoli come sacerdoti della nuova Alleanza.

121. Che cosa avviene nell’agonia dell’orto del Getsemani? (612) Malgrado l’orrore che procura la morte nell’umanità tutta santa di colui che è l’«Autore della Vita» (At 3,15), la volontà umana del Figlio di Dio aderisce alla volontà del Padre: per salvarci, Gesù accetta di portare i nostri peccati nel suo corpo «facendosi ubbidiente fino alla morte» (Fil 2,8).

122. Quali sono gli effetti del sacrificio di Cristo sulla Croce? (613-617;622-623) Gesù ha liberamente offerto la sua vita in sacrificio espiatorio, cioè ha riparato le nostre colpe con la piena obbedienza del suo amore fino alla morte. Questo «amore fino alla fine» (Gv 13,1) del Figlio di Dio riconcilia con il Padre tutta l’umanità. Il sacrificio pasquale di Cristo riscatta quindi gli uomini in modo unico, perfetto e definitivo, e apre loro la comunione con Dio

123. Perché Gesù chiama i suoi discepoli a prendere la loro croce? (618) Chiamando i suoi discepoli a prendere la loro croce e a seguirlo, Gesù vuole associare al suo sacrificio redento re quegli stessi che ne sono i primi beneficiari.

124. In quali condizioni era il corpo di Cristo mentre si trovava nella tomba? (624-630) Cristo ha conosciuto una vera morte e una vera sepoltura. Ma la virtù divina ha preservato il suo corpo dalla corruzione.

Project Compassion 2019 “Give Lent 100%” Please give generously. Envelopes and Boxes are available from the table at the entrance to the church. Total to date \$3000. Living with a disability was challenging for Nguyet. Since featuring in Project Compassion 2017 Nguyet has successfully built her own business, a dream that has become a reality with the support of Caritas Australia. Nguyet has become independent, an important member of her community and has great hope for her future. **Please donate to Project Compassion 2019 and give children living with disabilities in Vietnam the opportunity for an education and inclusion in their community.** (Please bring donations back during Holy Week)

PROGETTO COMPASSIONE: Per favore portate indietro la vostra donazione durante la Settimana Santa. Grazie.

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2	Liturgical Calendar and activities			
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday / Sabato 13th April 2019 Passion Sunday Vigil Mass Year “C”	“Hosanna to the Son of David, the King of Israel.” 		6.00pm <i>Blessing of the Palms</i> Rodney GALEA 7.00pm Spanish Mass <i>Blessing of the Palms</i>	Wedding Celebration for: <i>Martina DI TANNO & Robert FERRARO</i> <i>Monica STAR & Peter PEREZ</i> <i>Congratulations!</i>
Sunday / Domenica 14th April 2019 PALM SUNDAY of the PASSION of the LORD Year “C” 	“Osanna al figlio David, Osanna al Redentor!” 	8.30am <i>Blessing of the Palms</i> Ermando IARRUSSI 10.00am (Portuguese) <i>Blessing of the Palms</i>	9.30am <i>Blessing of the Palms</i> 11.00am <i>Blessing of the Palms</i> Filippo VIGLIAROLO Maria Rosa BOCCAFURNO Antonio e Maria Rosa CUPPERO e defunti membri delle famiglie	Baptism Celebration for: <i>Olivia TRAVANCA</i> <i>Congratulations!</i> 5.00pm Portuguese Mass for the Brazilian Community
Monday of Holy Week Lunedì Santo 15th April 2019 Is 42:1-7; Jn 12:1-11	Responsorial Psalm <i>The Lord is my light and my salvation.</i>	8.00am	9.15am Carmen GALEA	
Tuesday of Holy Week Martedì Santo 16th April 2019 Is 49:1-6; Jn13:21-33,36-38	Responsorial Psalm <i>I will sing of your salvation.</i>	8.00am	9.15am 11.00am <i>Chrism Mass</i> <i>St. Patrick's Cathedral with Archbishop Peter Comensoli</i>	
Wednesday of Holy Week Mercoledì Santo 17th April 2019 Is 50:4-9; Mt 26:14-25	Responsorial Psalm <i>Nella tua fedeltà soccorrimi, Signore. Lord, in your great love, answer me.</i>	8.00am 	9.15am Gaetano CAFARELLA 7.30pm Mass & Novena in Honour to O.L.P.H (Church) (Filipino Chaplaincy)	10.15am Rosary followed 10.30am Funeral Mass for <i>Domenico CHIRICO</i> <i>May the Lord give him eternal rest and peace & comfort to his loved ones</i>
Holy Paschal Triduum		Santo Triduo Pasquale		
HOLY THURSDAY GIOVEDÌ SANTO 18th April 2019 Ex 12:1-8,11-14; 1Cor 11:23-26; Jn13:1-15	Holy Thursday <i>Our Blessing Cup is a Communion with the blood of Christ.</i>	7.30pm - St. Mark's Celebration of the Lord's Supper and Adoration (Portuguese)	7.30pm - St. Brigid's Multicultural Celebration of the Lord's Supper and Adoration until midnight	
GOOD FRIDAY VENERDÌ SANTO 19th April 2019 Is 52: 13-53:12; Heb 4: 14-16, 5:7-9; Jn 18: 1-19: 42	Good Friday <i>Father, I put my life in your hands.</i>	9.00am - St. Mark's Confessions (Portuguese) 3.00pm St. Mark's Celebration of the Lord's Passion (Portuguese)	9.00am - St. Brigid's Via Crucis - Confessions 9.30am - St. Brigid's “Seven Last Words” (Filipino Chaplaincy)	3.00pm - St. Brigid's Celebration of the Lord's Passion 
HOLY SATURDAY SABATO SANTO 20th April 2019 Year “C”	Holy Saturday <i>Alleluia, Alleluia, Alleluia!</i>	7.00pm - St. Mark's Solemn Easter Vigil Celebrations (Portuguese)	7.30pm - St. Brigid's Solemn Easter Vigil Celebrations <i>Christ is Risen Alleluia!</i>	Blessing of the new fire Blessing of the Water Mass of the Resurrection
Parish Community Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9. 30am - 4. 30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain P. José Gutierrez, CS Tel: (03) 9482-5362 Mob: 0481 127 374	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Tel: (03) 9482-5362 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito ASIS Tel: (03) 9482-5349 Mob: 0404 261 228

Parish News... Notizie di casa nostra...						3
Liturgy of the Word 20th & 21st April 2019	7.30pm Easter Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. de Souza	G. Piantella	Choir Member	E. Mascia	B. Rigoni / M. Villani	Lolita Ferrero
Responsorial Psalm	TBA	G. Piantella	Choir Member	M. Lauria	C. Penitito / R. Omenihu	
II Reading	TBA	G. Piantella	Choir Member	L. Colosimo	Colosimo Family	
 ST. BRIGID & ST. MARK HOLY WEEK & EASTER TIMETABLE HOLY WEEK: 15th April - 21st April 2019 Holy Mon /Tues /Wed Masses as usual: 8am St. Mark's - 9.15am St. Brigid's Holy Tuesday 11.00am Mass of the Holy Oils at St. Patrick's Cathedral Holy Wednesday 10.00am Confessions EASTER TRIDUUM Holy Thursday (No morning mass - Visiting sick people) St. Brigid's 7.30pm Multicultural Celebration of the Lord's Supper, followed by Adoration and Confessions in church till midnight Holy Hour with prayers and songs. 9pm - 10pm (English) 10pm -11pm (Spanish) 11pm -12am (Silence) St. Mark's 7.30 Celebration of the Lord's Supper (Portuguese) Good Friday St. Brigid's 9.00am Via Crucis (in church) Confessions (Through the morning) St. Brigid's 9.30am Liturgy “The Seven Last Words” (Philippino Chaplaincy) St. Mark's 9.00am - 11.00am Confessions (Portuguese) St. Brigid's 3.00pm Celebration of the Lord's Passion St. Mark's 3.00pm Celebration of the Lord's Passion (Portuguese) St. Brigid's 4.00pm - 6.00pm Confessions Holy Saturday St. Brigid's 4.00pm - 6.00pm Confessions St. Brigid's 7.30pm Solemn Easter Vigil Celebration St. Mark's 7.00pm Solemn Easter Vigil Celebration (Portuguese) Easter Sunday Masses as per Sunday timetable.						Divine Mercy Sunday organized by the Spanish Speaking Catholic Community All are welcome here St. Brigid's Church, Sunday 28th April, to celebrate Divine Mercy Sunday. 12.30pm Exposition of the Blessed Sacrament and Blessing. Holy Rosary, Chaplet of the Divine Mercy, Holy Mass. Confessions in different languages. All welcome.
Siete tutti invitati alle celebrazioni in onore della Madonna Del Grumentino Domenica 28 Aprile alle 11.00am Santa Messa segue la processione con la Banda Bellini e Benedizione dell'olio per gli infermi.						HOLY WEEK TIME TABLE is on the board at the entrance & on the outside doors to the church. ORARIO PER LA SETTIMANA SANTA si trova sul tabellone all'entrata e sulle porte esterno della chiesa.
TODAY PALM SUNDAY Prayer and Reflection for those seeking Asylum - 1.00pm: Prayer Service at Cardinal Knox Centre, Cathedral Room, 383 Albert Street, E. Melbourne. (Enter via Lansdowne St.Car Park) 1.40pm: Depart Cathedral Room to join: 2.00pm: Walk for Justice for Refugees State Library of Victoria (Cnr Swanston & La Trobe Streets, Melbourne)						BUSTINE PER L'OFFERTA PASQUALE SI TROVANO ALL'ENTRATA DELLA CHIESA. EASTER OFFERING ENVELOPES AVAILABLE FROM THE TABLE AT THE ENTRANCE.
ENTRATA: OSANNA AL FIGLIO DI DAVID <i>Osanna al figlio di David, Osanna al Redentor!</i> Apritevi, o porte eterne, avanzi il re della Gloria; Nei cieli e sulla terra Eterno é il suo poter. <i>Rit.:</i> O monti, stillate dolcezza: Il re d'amor si avvicina; Si dona pane vivo, Ed offre pace al cuor. <i>Rit.:</i> O luce e splendor del Padre, Illumina le menti. Accogli i nostri cuori, O Cristo Redentor! <i>Rit.:</i> Onore, Lode e Gloria Al Padre e al Figlio E allo Spirito Santo Nei secoli sarà. <i>Rit.:</i>		OFFERTORIO: ECCO L'UOMO Nella memoria di questa passione, noi ti chiediamo perdono, Signore, per ogni volta che abbiamo lasciato il tuo fratello morire da solo. NOI TI PREGHIAMO, UOMO DELLA CROCE. FIGLIO E FRATELLO, NOI SPERIAMO IN TE!		COMUNIONE: TI SALUTO. O CROCE SANTA <i>Ti saluto, o croce santa, che portasti il Redentor: gloria, lode, onor ti canta ogni lingua ed ogni cuor.</i> Sei vessillo glorioso di Cristo, sua vittoria e segno d'amor: il suo sangue innocente fu visto come fiamma sgorgare dal cuor. <i>R.</i> Tu nascesti fra braccia amorose D'una Vergine madre, o Gesù, tu moristi fra braccia pietose d'una croce che data ti fu. <i>Rit.</i> O agnello divino, immolato Sulla croce crudele, pietà! Tu, che togli dal mondo il peccato, salva l'uomo che pace non ha. <i>Rit.</i>		FINE: E GIUNTA L'ORA E' giunta l'ora Padre per me ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo Cristo Gesù. Erano tuoi, li hai dati a me ed ora sanno che torno a te hanno creduto, conservali tu nel tuo amore, nell'unità. Tu mi hai mandato ai figli tuoi la tua parola è verità. E il loro cuore sia pieno di gioia a gioia vera viene da te. Io sono in loro e tu in me; e sian perfetti nell'unità; e il mondo creda che tu mi hai mandato; li hai amati come ami me.